

PUBLIC MEETING AGENDA - VILLAGE OF RIVER GROVE, COOK COUNTY, ILLINOIS



LEGAL NOTICE

NOTICE AND AGENDA OF A HEARING OF THE ZONING BOARD OF APPEALS CONCERNING AN APPLICATION BY THE RIVER GROVE PUBLIC LIBRARY DISTRICT AND THE VILLAGE OF RIVER GROVE FOR A ZONING MAP AMENDMENT AT 8301 W. GRAND AVENUE, RIVER GROVE, ILLINOIS 60171.

TUESDAY, SEPTEMBER 12, 2023 AT 7:00 PM

Senior Community Center/ Courtroom, 2607 N Thatcher Ave, River Grove, IL 60171

(All cell phones must be silenced or turned off prior to and during all meetings of the Board)

Prior to and at the Tuesday, September 12, 2023 Public Hearing, all interested persons may file with the Village Clerk written comments and may be heard orally with respect to any issues regarding the Application. Written comments are invited and may be sent in advance of the Public Hearing to the River Grove Village Clerk, 2621 Thatcher Ave, River Grove, Illinois 60171, or by email to publiccomment@rivergroveil.gov.

Any individual may email any public comments to publiccomment@rivergroveil.gov. Emails received by 5 p.m. the night of the meeting will be read or summarized during the public comment session.

AGENDA

(1) **CALL TO ORDER**: By Chairperson of the Zoning Board of Appeals (Time: _____)

(2) **ROLL CALL ATTENDANCE; Establishment of Quorum**: By Secretary of the Board:

____ Linda Snyder ____ Mario Novelli ____ George Obrzut ____ Joseph Kosik
____ Donald L. McElhattan ____ Craig Matz ____ Mabel Dieterle

(3) **NOTICE**: Acknowledging Publication and Notice of the Public Hearing by the Secretary or Counsel for the Board, and presentation of the Certificate of Publication.

(4) **PRESENTATION OF APPLICATION FOR A MAP AMENDMENT**

- a. List of all property owners within 250' of the subject properties.
- b. Affidavit of Service of Notice of Hearing on all property owners within 250' of the subject properties, including copies of certified mail receipts.
- c. Evidence of posting of notice of the public hearing on the subject property.
- d. Evidence of ownership of the subject property.
- e. Plat of survey of the subject property.
- f. Site plan of the proposed development at the property.
- g. Evidence in support of the application for a map amendment presented by applicants.

(5) **COMMENTS AND QUESTIONS FROM THE BOARD MEMBERS**

(6) **COMMENTS AND QUESTIONS FROM THE PUBLIC** (provide name and address)

(7) **BOARD DISCUSSION AND RECOMMENDATION**

(8) **ADJOURNMENT** (Time: _____)