

PUBLIC MEETING AGENDA - VILLAGE OF RIVER GROVE, COOK COUNTY, ILLINOIS



**LEGAL NOTICE**

**NOTICE AND AGENDA OF A HEARING OF THE ZONING BOARD OF APPEALS CONCERNING A MAP AMENDMENT, SPECIAL USE AND VARIANCE APPLICATION OF THE VILLAGE OF RIVER GROVE AND MB THATCHER LLC FOR THE CREATION OF A PLANNED UNIT DEVELOPMENT, INCLUDING THE CONSTRUCTION OF MULTI-UNIT RESIDENTIAL BUILDINGS AND A COMMERCIAL BUILDING WITH DRIVE-THROUGH FACILITIES AT 2801 N. THATCHER AVENUE, 8300, 8306, 8308 AND 8310 W. CENTER AVENUE, 2738 AND 2743 N. MARWOOD STREET AND 2748 N. BUDD STREET.**

**TUESDAY, JUNE 9, 2020 AT 7:00 PM**

Senior Community Center/ Courtroom, 2607 N Thatcher Ave, River Grove, IL 60171

(All cell phones must be silenced or turned off prior to and during all meetings of the Board)

Prior to and at the Tuesday, June 9, 2020 Public Hearing, all interested persons may file with the Village Clerk written comments and may be heard orally with respect to any issues regarding the Applications. Written comments are invited and may be sent in advance of the Public Hearing to the River Grove Village Clerk, 2621 Thatcher Ave, River Grove, Illinois 60171, or by email to [publiccomment@rivergroveil.gov](mailto:publiccomment@rivergroveil.gov).

**SPECIAL TEMPORARY PROCEDURES DUE TO COVID-19 PANDEMIC.** Due to the COVID-19 pandemic, and if the Governor's Executive Stay-At-Home Order remains in effect, all interested parties are encouraged to stay-at-home and call in if interested in listening to the Public Hearing via telephone. Interested parties attending the Public Hearing remotely will be allowed to participate telephonically, ask questions and make public comment and testimony during the public comment section of the Public Hearing, and any individual may email any public comments to [publiccomment@rivergroveil.gov](mailto:publiccomment@rivergroveil.gov). Emails received by 6:00 p.m. the night of this Public Hearing will be read or summarized during the public comment session. The call-in telephone number to listen to the Public Hearing is **1-877-304-9269**, after which you will need to enter passcode **5997154** to gain audio entry into the Public Hearing. During the public comment portion of the meeting, please dial **1-708-779-8012** to participate and provide your questions, comments or testimony. At the physical location of the Public Hearing, note that there will be a limitation on the number of people that will be allowed into the Community Center, in order to maintain compliance with the Governor's Executive Order in place at that time with regard to the maximum number of individuals that may gather in a single location. Others will be required to wait outside and maintain social distancing.

**AGENDA**

(1) **CALL TO ORDER**: By Chairperson of the Zoning Board of Appeals (Time: \_\_\_\_\_)

(2) **ROLL CALL ATTENDANCE; Establishment of Quorum**: By Secretary of the Board:

\_\_\_\_ Stuart Bruce  
\_\_\_\_ Donald L. McElhattan  
\_\_\_\_ Craig Matz

\_\_\_\_ Mario Novelli  
\_\_\_\_ Linda Snyder

\_\_\_\_ George Obrzut  
\_\_\_\_ Joseph Kosik

(3) **NOTICE**: Acknowledging Publication and Notice of the Public Hearing by the Secretary or Counsel for the Board, and presentation of the Certificate of Publication.

(4) **PRESENTATION OF APPLICATION FOR MAP AMENDMENT, SPECIAL USES AND VARIANCES**

- a. List of all property owners within 250' of the subject properties.
- b. Affidavit of Service of Notice of Hearing on all property owners within 250' of the subject properties, including copies of certified mail receipts, return receipts and undelivered notices.
- c. Evidence of posting of notice of the public hearing on the subject properties.
- d. Evidence of ownership of the subject properties.
- e. Copy of the contract(s) between owner(s) and contract purchaser(s).
- f. Plat of survey of the subject properties.
- g. Site plan of the proposed special uses and planned unit development.
- h. Site location map of all properties within 200 feet of the subject properties.
- i. Evidence in support of the map amendment, special uses and variance application presented by applicant(s).

(5) **COMMENTS AND QUESTIONS FROM THE BOARD MEMBERS**

(6) **COMMENTS AND QUESTIONS FROM THE PUBLIC** (provide name and address)

(7) **BOARD DISCUSSION AND RECOMMENDATION**

(8) **ADJOURNMENT** (Time: \_\_\_\_\_ )